



MARINE CORPS LEAGUE

SSgt. Karl. G. Taylor, Sr. (Howard County) Detachment 1084

SCHOLARSHIP APPLICATION

NAME: _____

ADDRESS (City, State, Zip) _____

E-mail address: _____ Phone #: _____

HIGH School _____ Graduation Date: _____

JROTC MEMBER (Y/N) _____ JROTC RANK _____

College or Technical school you will be attending:

Do you have a letter of acceptance? Yes ___ No ___ (If not please explain) (If yes please attach letter)

List any /all extra-curricular activities especially JROTC, other school or community activities. (List on separate sheets.)

APPLICANT'S SIGNATURE: _____ DATE: _____